



2020 Project Team Awards Entry Form

Applicant Firm (as it would appear on the award plaque) _____

A \$100 ADMINISTRATIVE FEE will be charged to change the project, firm, or owner name after submittal, (and only if time allows), as this information appears on the engraved awards, announcements, slideshows, program book, advertising, signage, etc.)

Entry Fee (pay online or mail check to Connecticut Building Congress, PO Box 107, Rocky Hill, CT 06067): **Payment must be received by March 18, 2020.**

\$250 for entries if Primary Applicant Firm is a CBC member.

\$350 for entries with at least one CBC member on the Project Team.

List CBC Member firm name(s) here: _____

\$500 for non-members **(Applicant Firms may join CBC and submit their entry at the member rate of \$250 and your firm's membership will extend to June 30, 2021!)**

Contact: _____ **Phone:** _____ **Email:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Person Uploading files (if different from above): **Contact:** _____ **Phone:** _____ **Email:** _____

Project Name (as it would appear on the Award Plaque): _____ **Small** **Large**

Project Location: _____ **Project Owner:** _____

One Additional Award Plaque, no additional cost. This will automatically go to the Project Owner unless otherwise instructed here.

Category:

- **Landscape Architecture / Public Spaces:** Landscape architecture, parks, and other outdoor spaces for private or public entities (Small Project under \$1M / Large Project \$1M and over)
- **Senior Living:** Independent, assisted living, nursing homes (Small Project under \$3M/ Large Project \$3M and over)
- **Multi-Family / Mixed Use:** Multi-family housing development and/or Mixed-used development (Small Project under \$5M / Large Project \$ 5M and over)
- **Civic:** Libraries, judicial, municipal buildings, firehouses, community centers, public works buildings, public transit centers, etc. (Small Project under \$10M / Large Project \$ 10M and over)
- **Civil/Structural/Utilities:** Site, dams, subsurface work, water sourcing, surface water management, water and sewer plants and systems (Small Project under \$10M / Large Project \$10M and over)
- **Commercial/Industrial:** Office, manufacturing, warehouses, data centers, etc. (Small Project under \$10M / Large Project \$10M and over)
- **Environmental:** Ground, air, water, brownfields (Small Project under \$10M / Large Project \$10M and over)
- **Healthcare:** (Small Project under \$10M / Large Project \$10M and over)
- **Higher Education:** New or Renovations (Small Project under \$10M/ Large Project \$10M and over)
- **K-12 Schools:** School projects for grades PreK-12 (Small under \$10M / Large Project \$10M and over)
- **Power and Energy:** (Small Project under \$10M / Large Project \$10M and over)
- **Transportation:** Roadways, bridges, rail (Small Project under \$10M/Large Project \$10M and over)

Entry Commitment Deadline: Wednesday, March 18, 2020, 11:59 pm ET. You will receive a confirming email with a link to upload your digital submission. **Entry Upload Deadline:** Monday, March 23, 2020, 11:59 pm ET.

Entry Checklist (CBC reserves the right to disqualify incomplete entry or formats other than specified.)

One electronic, cloud upload of Submission, which includes:

A. One PDF file containing:

1. Official Entry Form, completed and signed
2. Hand-signed letter/official email from project owner granting permission to enter the competition
3. Project Teaming Summary of 100 words
4. Narrative not to exceed 2,000 words
5. Four to six photos of the project
6. Signed Photo Release Form permitting use by CBC
7. Additional Supporting Information (optional and not to exceed 6 pages)
8. Project Team Spreadsheet in PDF or JPG format for Judges to review as part of scoring

B. High Resolution Project Photos (TIF or EPS format high resolution), 300 dpi at 8x10 finished size. These are to be separate files for each of the 4-6 photos used in the PDF submittal.

C. Low Resolution Project Photos: same photos with maximum 2MB file size at 96 ppi resolution in JPG format.

D. Completed Project Team Contact Spreadsheet in Excel Format, including one contact for each project team member company on the project team.

E. Project Teaming Summary (100 words) in MS Word format. Same text as appears in PDF.

_____ Signature affirming all materials are included in format outlined.

_____ Printed or Typed Name _____ Date