



2016 Project Team Awards Entry Form

Applicant Firm (as it would appear on the award plaque) _____

Entry Fee (include check w/entry or pay [online](#)): Late/Nonpayment may be cause for disqualification.

\$250 for entries if Primary Applicant Firm is a CBC member.

\$350 for entries with at least one CBC member on the Project Team.

List CBC Member firm name(s) here: _____

\$500 for non-members **(Applicant Firms may join CBC and submit their entry at the member rate of \$250 and your firm's membership will extend to June 30, 2017!)**

Contact: _____ **Phone:** _____ **Email:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Project Name (as it would appear on the Award Plaque): _____

Project Location: _____ **Project Owner:** _____

One Additional Award Plaque - Included at no additional cost. Please provide the name of the firm/organization as it would appear on the award plaque. This is usually the owner or a team member.

100 Words Project & Teaming Summary, describing what makes your Project Team special, particularly as it relates to the teaming aspects of the project. This may be read at the Awards Banquet and/or appear in the Program Book announcing winners. Please attach as separate sheet with this information.

Category:

- New Construction (above \$10 million construction cost)
- Major Renovations / Expansion (above \$10 million construction cost)
- K-12 Schools - New or Renovations (no cost limits)
- Small Projects - New or Renovations (under \$10 million construction cost)
- Transportation / Utilities / Civil (no cost limit)
- Extraordinary Residential (above \$2 million construction cost)

Submit by Tuesday, March 15, 2016, 5 PM to:

Connecticut Building Congress, 32 Church Street #107, Rocky Hill, CT 06067-0107

(NOTE: This U.S. Postal office accepts hand deliveries at the counter, but postage must be paid.)

Entry Checklist (CBC reserves the right to disqualify incomplete entry or formats other than specified.)

- Two Hard Copies of Submission
- Six electronic copies (CD, DVD, Flash Drive) of Submission, which includes:
 - A. One PDF file containing:
 - a. Official Entry Form, completed and signed
 - b. 100 word Project & Teaming Summary
 - c. Letter from project owner granting permission to enter the competition
 - d. Narrative not to exceed 2,000 words
 - e. Three to six photos of the project
 - f. Signed Release Form permitting use of photos
 - g. Additional Supporting Information (optional and not to exceed 6 pages single/double sided)
 - B. Project Photos (TIF or JPG format, equivalent to 300 dpi at 8x10 size). These are separate file for each of the 3-6 photos used in the PDF submittal
 - C. Completed Project Team Contact Spreadsheet in Excel Format

_____ Signature affirming all materials are included in format outlined.

_____ Printed or Typed Name _____ Date