



Success Begins With Who You Know!

**THE 17TH ANNUAL JOINT DINNER
OF THE DESIGN AND
CONSTRUCTION INDUSTRY**

Thursday February 28, 2013

Registration / Networking Reception - 5:30 pm
Cash Bar Reception
Dinner - 7:00 pm
Aqua Turf Club
Mulberry Street
Plantsville, Connecticut
(860) 621-9335

DOOR PRIZE - BRING YOUR BUSINESS CARDS!

**Governor Malloy has been
invited to present
the keynote address.**

**Glass of Wine with Dinner Sponsored
by
Citrin Cooperman**

*\$59.00 Reception & Dinner
\$30.00 Reception Only*

RSVP by February 26, 2013
Cancellations must be received by Noon, February 26, 2013

The Joint Dinner of the Design and Construction Industry is an evening of networking, collegiality and relationship building. This annual event is an extraordinary business opportunity for members of the participating professional associations. In an effort to stay connected to government officials, State agency officials and legislators are invited.

YOUR PARTICIPATION IS VITAL TO THE SUCCESS OF THIS EVENT!

2013 Hosting Organizations

- American Council of Engineering Companies of CT
- American Institute of Architects, CT Chapter
- American Society of Interior Design, CT Chapter
- American Society of Landscape Architects, CT Chapter
- Associated Builders & Contractors of Connecticut, Inc.
- Associated General Contractors of CT
- American Society of Professional Estimators, Nutmeg Chapter #60
- Connecticut Asphalt and Aggregates Producers Assoc.
- Connecticut Building Congress
- Connecticut Concrete Promotion Council
- Connecticut Construction Industries Association
- Connecticut Green Building Council
- Connecticut In-Plant Operators Association
- Connecticut QBS Council
- Connecticut Ready Mixed Concrete Association
- Connecticut Road Builders Association
- Connecticut Society of Civil Engineers
- Connecticut Society of Professional Engineers
- Connecticut Subcontractors Association
- Construction Institute, University of Hartford
- Construction Management Association of America
- Equipment Dealers Division
- Heavy and Highway Division
- Independent Electrical Contractors of New England
- International Masonry Institute
- Mechanical Contractors Association of CT
- NAIOP - Commercial Real Estate Development Assoc.
- National Association of Women in Construction, Hartford Chapter, 165
- National Fire Sprinklers Association
- Professional Women in Construction - CT Chapter
- Society for Marketing Professional Services
- Utility Contractors Association of Connecticut

Please respond by February 26, 2013

THE 17TH ANNUAL JOINT DINNER OF THE DESIGN AND CONSTRUCTION INDUSTRY

Name _____

Address _____

Professional Association _____ Email Address _____

Phone # _____/_____/_____

___ \$59.00 Reception & Dinner ___ \$30.00 Reception Only

Check Enclosed for \$ _____

Amex, Discovery, MasterCard and Visa accepted

Card # _____ Exp. Date _____/_____/_____

Security Code _____

Cardholder's name and address if different from above _____

Register online at www.aiact.org

Automatic receipts are available for online registrations.

Please make checks payable to AIA Connecticut.

There is a \$10 per person invoicing fee.

Cancellations received after Noon, February 26, 2013 are non-refundable.

For more information contact Louise Weaver at

AIA Connecticut
370 James Street, Suite 402
New Haven, CT 06513
(203) 865-2195
lweaver@aiact.org

Aqua Turf Club
Mulberry Street
Plantsville, CT 06479
860-621-9335

I-84 East From Waterbury

Exit 28

Take right onto Route 322. Go straight.

Under second underpass, take left at car wash onto Old Turnpike Road.

At first stop sign, take right onto Mulberry Street.

Aqua Turf Club is located 1/2 mile on right.

I-84 West From Hartford

Exit 29 (Left hand exit)

Light at end of exit. Go straight onto Mulberry Street.

Aqua Turf Club is approximately one mile on right.

I-91 or Merritt Parkway

Take Route 691 West toward Waterbury.

Exit 4 off 691. Take a right.

At bottom of hill (McDonald's on corner), take a right onto South End Road.

Follow until you come to Mulberry Street on the left.

Aqua Turf Club is approximately 1/4 mile on the left.